

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together w. applicable fee(s), to: Mail Mail Stop ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
or Fax (703) 273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, Advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

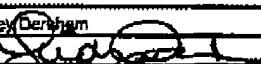
CURRENT CORRESPONDENCE ADDRESS (Note Use Block 1 for any change of address)

22267 7530 06/21/2006

CROWE AND DUNLEVY, P.C.  
20 NORTH BROADWAY  
SUITE 1800  
OKLAHOMA CITY, OK 73102-8273

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission  
I hereby certify that the Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 273-2885, on the date indicated below.

Lindsay Denham (Depositor's name)  
  
September 21, 2006 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/607,225	06/30/2000	William C. Hunt	22977	8603

TITLE OF INVENTION: CHEMICAL GENERATOR USING HYDRO-LOGIC SYSTEM

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$700	\$0	\$700	09/21/2006
EXAMINER	ART UNIT	CLASS-SUBCLASS			
BHAT, NINA	1764	423-110000			

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). <input type="checkbox"/> Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. <input type="checkbox"/> "Fee Address" indication (or "Fee Address" indication form PTO/SB/47; Rev 03-01 or more recent) attached. Use of a Customer Number is required.	2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 3 registered patent attorneys or agents. If no name is listed, no name will be printed.	1. <u>Crowe &amp; Dunlevy, P.C.</u> 2. <u></u> 3. <u></u>
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## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form IS NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Bio-Cide International, Inc.

Norman, OK USA

Please check the appropriate assignee category or categories (will not be printed on the patent):  Individual  Corporation or other private group entity  Government

## 4a. The following fee(s) are enclosed:

Issue Fee  
 Publication Fee (No small entity discount permitted)  
 Advance Order - # of Copies \_\_\_\_\_

## 4b. Payment of Fee(s):

A check in the amount of the fee(s) is enclosed.  
 Payment by credit card. Form PTO-2036 is attached.  
 The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 13-0110 (enclose an extra copy of this form).

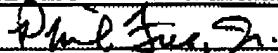
## 5. Change in Entity Status (from status indicated above)

a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid Issue Fee to the application identified above.

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature 

Date 09/21/06

Typed or printed name Phillip L. Free, Jr.

Registration No. 38,143

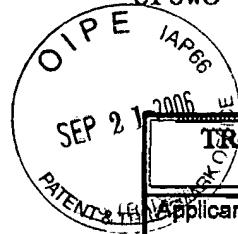
This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 123 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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**TRANSMITTAL OF PAYMENT OF ISSUE FEE (Small Entity)**  
**(37 C.F.R. 1.311)**
**Docket No.**  
**P1045US01**
**Applicant(s): William C. Hunt and Neeraj Khanna**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
09/607,225	06/30/2000	Nina Bhat	22267	1764	8603

**Invention: CHEMICAL GENERATOR USING HYDRO-LOGIC SYSTEM**

**Mail Stop Issue Fee**  
**COMMISSIONER FOR PATENTS**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**Transmitted herewith are the following for the above-identified application.**

**Issue Fee Transmittal Form PTOL-85**  
 **Utility Fee: \$ 700.00**  **Design Fee: \_\_\_\_\_**  **Plant Fee: \_\_\_\_\_**  
 **Publication Fee: \_\_\_\_\_**  
 **A check in the amount of \_\_\_\_\_ is attached.**  
 **The Director is hereby authorized to charge and credit Deposit Account No. 130110 as described below.**  
 **Charge the amount of \_\_\_\_\_**  
 **Credit any overpayment.**  
 **Charge any additional fee required.**  
 **Payment by credit card. Form PTO-2038 is attached.**

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

*Signature*
**Dated: September 21, 2006**

**Phillip L. Free, Jr., Reg. No. 38,143**  
**CROWE & DUNLEVY, PC**  
**20 North Broadway, Suite 1800**  
**Oklahoma City, OK 73104**  
**Telephone: (405) 235-7700**  
**Faximile: (405) 239-6651**

**cc:**

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*Signature*
**Lindsey Dershem**
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A PROFESSIONAL CORPORATION  
Attorneys and Counselors at Law  
Founded 1902

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September 21, 2006

VIA FACSIMILE (571) 273-2885

Mail Stop ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: United States Patent Application No.: 09/607,225  
CHEMICAL GENERATOR USING HYDRO-LOGIC SYSTEM  
Filing Date: June 30, 2000  
Docket No.: P1045US01 (26745-00045)

Dear Commissioner:

Enclosed, please find the following documents for filing in connection with the above-referenced patent application:

1. Transmittal of Issue Fee (1 page);
2. Fee(s) Transmittal (1 page); and
3. PTO-2038 Credit Card Payment form authorizing charge in the amount of \$700.00 (1 page).

In the event of a fee deficiency you are hereby authorized to charge our deposit account no.: 130110 any additional fees. Please reference our docket no.: P1045US01. Should you have any questions, please do not hesitate to contact the undersigned attorney.

Sincerely,

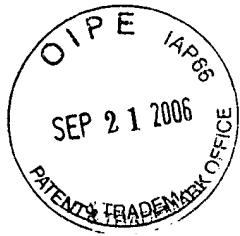
Phillip L. Free, Jr., Reg. No. 38,143  
For the Firm

PLF/jkw  
Enclosure

1586047.1

TULSA 800 KENNEDY BUILDING 321 SOUTH BOSTON AVENUE TULSA, OK 74103-3313 TEL: 918.592.9800 • FAX: 918.592.9801	OKLAHOMA CITY 20 NORTH BROADWAY, SUITE 1800 OKLAHOMA CITY, OK 73102-5273 TEL: 405.239.7700 • FAX: 405.239.6651	NORMAN THE HPOINT OFFICE BUILDING 2610 SOUTH McGEE, SUITE 140 NORMAN, OK 73072-5708 TEL: 405.321.7317 • FAX: 405.360.4002
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**CROWE & DUNLEVY**

A Professional Corporation  
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Suite 1800  
Oklahoma City, Oklahoma 73102

**FAX COVER LETTER**

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TO: Mail Stop Issue Fee  
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CLIENT: 26745  
MATTER: 00045

FAX NUMBER: 571-273-2885  
TELEPHONE:

FROM: Kristen Couch

FAX NUMBER: 405-272-5947  
TELEPHONE: 405-234-3258

TOTAL NUMBER OF PAGES SENT, INCLUDING THIS PAGE: 05

COMMENTS: